

## COMMENT FORM

Cowlitz County and the Washington Department of Ecology request your comments on the State Environmental Policy Act Draft Environmental Impact Statement for Millennium Bulk Terminals – Longview.

Written comments can be submitted a number of ways:

- Submit this completed comment form at one of the public hearings/open houses
- Mail this completed comment form: Millennium Bulk Terminals EIS, c/o ICF International, 710 Second Avenue, Suite 550, Seattle, WA 98104
- Complete and submit an online comment form: [www.millenniumbulkeiswa.gov](http://www.millenniumbulkeiswa.gov)

Comments on the SEPA Draft EIS are due by **June 13, 2016**.

Does your comment relate to one or more of the following areas?

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Noise                  | <input type="checkbox"/> Coal Dust                                     | <input type="checkbox"/> Wetlands or Streams    |
| <input type="checkbox"/> Air Quality            | <input type="checkbox"/> Greenhouse Gas                                | <input type="checkbox"/> Water Quality          |
| <input type="checkbox"/> Human Health           | <input checked="" type="checkbox"/> Climate Change                     | <input type="checkbox"/> EIS Regulatory Process |
| <input type="checkbox"/> Rail Transportation    | <input type="checkbox"/> Plants and Animals                            | <input type="checkbox"/> Other topic            |
| <input type="checkbox"/> Vessel Transportation  | <input checked="" type="checkbox"/> Marine Species, Fish, or Fisheries |   |
| <input type="checkbox"/> Vehicle Transportation |  |   |

### PLEASE SHARE YOUR COMMENTS BELOW:

I am a member of the Spokane Tribe of Indians - The Indigenous peoples of this land have held to the belief we borrow our current time, gifts of Mother Earth from those who have passed and those yet to come... the unborn representing the future of our people + humanity. Although the course of history has altered these values due to forced genocide and assaults to our lands, people and culture - this perspective remains intact. We want the best life for our children and future generations. It is our obligation to protect and preserve our lifeways and all that lives on our ancestral lands. We have an inherent agreement with our Earth Mothers and our ancestors to fight for all that exists to maintain humanity and all life forms.

(comment continued) (additional space is provided on the back)

Unfortunately, just as we are being forced to take a stand against the myriad of harmful impacts of this dinosaur form of energy - COAL - it is another "get rich scheme" for corporations - dumping coal into China when it is such an outdated, insidious form of energy. It reminds me of how Manhattan Island was purchased ~~from~~ via shiny trinkets and false promises! Thank goodness there are so many enlightened people!

The degradation of our ancestral lands has to cease!  
The degradation of our once pristine waters full of subsistence has to cease!

The degradation to our air and all living creatures needs to end! Most importantly - our most vital resource - our people - have the right to thrive in an environment free of toxins - the coal industry has yet to prove this can be accomplished. We demand proof by the industry, by the state and federal agencies responsible for oversight.

Due to the potential harmful impacts to our sacred, subsistence foods and medicines used for cultural and ceremonial purposes - ~~we are~~ <sup>I am</sup> vehemently opposed to the transportation and for use of coal. We depend on our indigenous foods and medicines to retain our culture today. This is what has sustained our people from all the genocidal tactics. Not only is this a sovereignty issue it is a treaty-reserved right for our people -

For future generations, for past injustices and for the longevity of humanity - the Coal Transportation issue must be stopped.